

TITLE TO REAL ESTATE - Prepared by **WILLIAM F. BOUTON**, Attorney at Law, Greenville, S. C.

VOL 891 PAGE 695

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE S.C.  
JUN 11 4 59 PM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **O. C. DAVIS**

in consideration of **THREE AND NO/100THS (\$3.00)**----- Dollars,  
**AND LOVE AND AFFECTION**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **BOBBY D. BURCH AND CRYSTAL D. BURCH, THEIR HEIRS AND ASSIGNS:**

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the southern side of Blassingame Road, as shown on a plat of property of Bobby D. Burch and Crystal D. Burch, prepared by Carolina Engineering & Surveying Co. on June 9, 1970, and having according thereto the following courses and distances, to wit:

BEGINNING at an iron pin on the southern side of Blassingame Road at the joint corner of O. C. Davis Property and running thence along said lot S. 49-46 E. 174.5 feet to an iron pin; thence S. 75-47 E. 44.1 feet to an iron pin; thence along the line of Wilson Property S. 65-52 W. 172.1 feet to an iron pin; thence along the line of Henderson Property N. 7-12 W. 27.0 feet to an iron pin; thence still along the Henderson line S. 82-43 W. 70.0 feet to an iron pin; thence along the line of O. C. Davis Property N. 16-51 W. 146.2 feet to an iron pin; thence still along the Davis line N. 69-15 E. 103.5 feet to the point of beginning.

This conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat or on the premises.

The aforesaid plat being recorded in the RMC Office for Greenville County in Plat Book 4E at Page 29.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of

June

1970

*O. C. Davis*

(SEAL)

SIGNED, sealed and delivered in the presence of:

*William F. Bouton*  
*Linda C. Brewster*

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of

June

1970

*Linda C. Brewster* (SEAL)

*William F. Bouton*

Notary Public for South Carolina  
My Commission expires February 18, 1980

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th

day of

June

1970

*Linda C. Brewster* (SEAL)

*Lena B. Davis*

Notary Public for South Carolina  
My Commission expires February 18, 1980

RECORDED this 11 day of June

19

70

at 4:59

P.

M. No.

27277

W.C. 2.3-1-11.7 → O. G. A. L.  
- 156 - OUT OF W.C. 2.3-1-2